



State of Delaware

7th Annual Hazardous Materials Training Workshop

Training Sessions: Saturday, April 26, 2014 – 8:30 am to 4:15 pm

Teambuilding Dinner: Friday, April 25, 2014 @ 6:00 pm



Dinner and Workshop Location: Delaware State Fire School, 1461 Chestnut Grove Road, Dover DE 19904

REGISTRATION FORM

First Name:		LAST NAME:	
Company/Agency Name:			
Title:			
Mailing Address:		City:	State: Zip
Email Address:		Phone Number:	

SCHEDULE OF TRAINING SESSIONS – Saturday, April 26, 2014

7:00 to 8:30 am		REGISTRATION - CONTINENTAL BREAKFAST –VISIT EXHIBITORS HALL	
	Session No:	Morning Training Sessions - Class Title (Instructor)	Check ONE Morning Session:
8:30-11:45 am (3-hour Session) 15 min Break @ 10 am	#1	The Paulsboro Train Accident-Lessons Learned (A. Giampola)	#1 _____
	#2	Ethanol Safety & Response Seminar (PART 1) (R. Dietrick/B. Kelly)	#2 _____
	#3	Poultry Industry: Chemical Safety (Perdue Farms & Mountaire Farms Panel)	#3 _____
	#4	HazMat Incident Management: Problems/Pitfalls/Solutions (G. Noll)	#4 _____
	#5	HazMat Emergency Medicine (Dr. Flowers and J. Haas)	#5 _____
	#6	Hospital Decon – (PART 1) (J. Leonetti and Staff)	#6 _____
12 Noon-1:00 pm		Lunch Provided On Site – Visit Exhibitors Hall	
	Session No:	Afternoon Training Sessions - Class Title (Instructor)	Check ONE Afternoon Session:
1:00-4:15 pm (3 hours Session) 15 min break @ 2:15 pm	#7	Rapid Risk Assessment Techniques (Risk-Based Air Monitoring (F. Docimo)	#7 _____
	#8	Ethanol–Hands-on Training (PART 2) (R. Dietrick/B. Kelly)	#8 _____
	#9	Ammonia Hands-on Training (D. Binder)	#9 _____
	#10	One-Pot Meth Labs -DE Response to Growing Problem (J. Kelton/M. Higgins)	#10 _____
	#11	Advanced HazMat Life Support for Toxic/Bio/RAD Terrorism (D. Mick)	#11 _____
	#12	Hospital Decon (PART 2) (J. Leonetti and Staff)	#12 _____
	#13	PPE Survival Obstacle Course (B. Galloway, D. Meade, B. Jack)	#13 _____

PLEASE INDICATE IF YOU WILL BE ATTENDING THE TEAMBUILDING DINNER

FRIDAY, APRIL 25, 2014 @ 6:00 PM

Guest Speaker: Mr. Greg Noll Presents “Is Mediocrity the New Excellence?”

YES, I will be attending dinner: _____ **NO, I will not be attending dinner:** _____

To Register, Fax or Email Completed form to:
fire.school@state.de.us or via Fax 1-302-739-6245.

For Questions Regarding this Workshop Contact:

Lois Mathews @ Delaware Emergency Management Agency at: (302) 659-2225 or via email at lois.mathews@state.de.us